



**DEPARTMENT OF THE ARMY**  
KANSAS CITY DISTRICT, CORPS OF ENGINEERS  
600 FEDERAL BUILDING  
KANSAS CITY, MISSOURI 64106-2896

REPLY TO  
ATTENTION OF:

May 31, 2012

Planning, Programs and Project Management Division  
Planning Branch

**NOTICE OF AVAILABILITY**

An Environmental Assessment titled, Iowa Tribe Water Pump Station, Section 14 Emergency Streambank Stabilization Project, and a draft Finding of No Significant Impact (FONSI) prepared by the U.S. Army Corps of Engineers, Kansas City District, (USACE) are available for your review on the USACE website at <http://www.nwk.usace.army.mil/regulatory/CurrentPN/currentnotices.htm>.

The USACE, in cooperation with the Iowa Tribe of Kansas and Nebraska, propose a streambank stabilization project under the authority of Section 14 of the Flood Control Act of 1946 (Public Law 79-526), as amended. The purpose of the project is to address severely eroding banks along an unnamed creek that are threatening two water wells and a water pump station serving the Iowa Tribe of Kansas and Nebraska reservation. Previous actions to modify the culvert under 330<sup>th</sup> Road led to the addition of flared wingwalls and raising the roadway approximately one foot. This increased the culverts efficiency resulting in higher stream velocities increasing the erosion near the wells and pump station. It is estimated the water wells and pump station would be unusable within five years if erosion of the stream bank continues at its present rate. They could be rendered unusable sooner if there were a series of high flow events. The proposed project will stabilize the banks and protect the wells and pump station. The water wells and pump station are located on the Iowa Tribe reservation in White Cloud, Kansas near the intersection of 330<sup>th</sup> Road and Thrasher Road.

Copies of the EA and the draft FONSI are also available by contacting Capt. Damon Slaughter; U.S. Army Corps of Engineers; PM-PR, 601 E. 12th St, Kansas City, Missouri, 64106; to request a copy in writing, at (816) 389-3711 to request a copy by phone, or at [damon.b.slaughter@usace.army.mil](mailto:damon.b.slaughter@usace.army.mil) to request a copy by e-mail. The public review and comment period for the EA and draft FONSI will end 30 days from the date of this letter.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeffrey A. Tripe", is written over a circular stamp or seal.

Jeffrey A. Tripe  
Acting-Chief, Environmental Resources Section