

Clinton Lake Youth Turkey Hunt 2014 Rules

~ ~ ~ ~ ~

1. Applicants must be between the ages of 10-16 years old on the day of the hunt, April 5, 2014.
2. Participation in the Clinton Lake Youth Turkey Hunt is allowed by permit only. Nine permits will be issued through a lottery drawing on March 27, 2014. **Applications must be turned in to the Clinton Lake Corps of Engineers Project Office by 4:00 p.m. on March 26, 2014.** Applicants will be notified by telephone if they are selected. A permit will allow the permittee to hunt his or her assigned zone and an adult guide to supervise. Only the permittee will be allowed to carry a gun. Permits must be carried by permittee and the designated guide at all times and may be revoked by Corps of Engineers officials, Wildlife and Parks officials, and Douglas County Sheriff's officials at any time.
3. Shotgun hunting only. This hunt is intended for turkey management within the parks, and to promote ethical hunting to young hunters.
4. All State of Kansas game quotas and laws apply. Hunters must show proof of state turkey permit, hunting license and hunter's education (if required) at mandatory meeting.
5. **The Clinton Lake Youth Turkey hunt will be held from ½ hour before sunrise to sundown on April 5, 2014. Lunch will be provided from 11:00am – 12:00pm.**
6. The youth turkey hunter and adult guide will be required to attend a pre-hunt **mandatory** meeting on **April 4th, 2014 at 7:00 p.m.** at the Corps of Engineers Maintenance Building at Bloomington Park on Clinton Lake. If the youth turkey hunter *and/or* his adult guide fail to attend the meeting, the permit will be revoked and given to the first available alternate hunter. We encourage all mentors to work with the youth hunters to pattern their shotguns prior to the hunt.
****NEW for 2014:** Youth hunters may request to have an experienced guide from KDWPT, NWTF, Corps of Engineers, or the Kaw Valley Sportsmen's Association assist in their hunt. These guides can help call turkeys, place decoys, and teach the ropes of turkey hunting. This guide can be in addition to, or in place of, the guide listed on the application. Please note on the application if you would like one of these guides assigned to you.
7. **Hunters will be allowed to hunt in their assigned zone/area only:** at no time will hunting be allowed outside of the assigned zone. Blinds will be set up by Corps personnel prior to the hunt, and shooting will only be allowed through the windows of the blind. Only the assigned youth turkey hunter will be allowed to shoot.
8. Parking will be permitted in designated areas only. The issued parking permit must be visible at all times.
9. Shots resulting in turkey injury will need to be pursued; however, proceeding onto private property will be allowed with landowner permission only. To avoid disturbing other hunters, injured turkeys that leave the immediate area will not be searched for until 11:00 a.m. *Selected applicants should seriously consider purchasing two turkey permits in the event they injure one bird and want to harvest another.*
10. Hunters will need to report back to the Bloomington Maintenance Building or call Kyle Broockerd at 913-269-5098 after the hunt to report on hunt success.
11. Any permit holder violating any state or Corps of Engineers (COE) rule, regulation, or law will have their COE permit voided, be subject to a ticket, and will be banned from future special hunts at Clinton Lake. Any person-to-person conflicts must be reported to the appropriate officials.

Clinton Lake Youth Turkey Hunt 2014 Application

Youth Hunter _____

Address _____

City _____ State _____ Zip _____

Home Phone Number _____ Cell Phone Number _____

Emergency Contact Name and Number _____

Driver's License # _____ Date of Birth _____ Age: _____
(If Applicable)

Hunter's Safety # _____ Hunting License # _____
(If Required)

Number of Turkey Permits Purchased _____ (Tran# _____
(not required for initial application, but must be given to Corps Office at mandatory meeting).

Do you need a guide? _____ If not, please fill out the below information:

Adult Guide _____

Address _____

City _____ State _____ Zip _____

Home Phone Number _____ Cell Phone Number _____

Emergency Contact Name and Number _____

Driver's License # _____ Date of Birth _____

Hunter's Safety Certificate # _____ (If Required)

Kansas Hunting License KDWP# _____
(not required for initial application, but must be given to Corps Office at mandatory meeting).

Applications **due by 4:00pm Wednesday, March 26, 2014** at the Clinton Lake Project Office.

Questions? Call 785-843-7665

Fax: 785-843-4360 E-mail: kyle.j.broockerd@usace.army.mil

Drop off or mail to: Clinton Lake Project Office
U.S. Army Corps of Engineers
872 N. 1402 Rd.
Lawrence, KS 66049